



# LOS ANGELES UNIFIED SCHOOL DISTRICT

## Saturn Elementary and Arts & Media Magnet School Site Council

### AGENDA

October 20, 2020

4:00 PM

Zoom ID 974 0557 0365 Password: Saturn

<https://lausd.zoom.us/j/97405570365?pwd=MGV2OTBqMWF3bnFYcExCdzR4ODQrQT09>

- |       |   |                      |
|-------|---|----------------------|
| I.    | Welcome/Call to Order.....                                      | R. Roffman           |
| II.   | Flag Salute .....   | E. Pacheco           |
| III.  | Roll Call .....   | I. Jackson           |
| IV.   | Review of Minutes <b>(ACTION)</b> .....                         | I. Jackson           |
| V.    | <b>New Business</b> .....                                       | P. Landau            |
| a.    | ELAC Recommendations <b>(ACTION)</b>                            |                      |
| b.    | SPSA 2019-2020 Evaluation <b>(ACTION)</b>                       |                      |
| c.    | Budget 7S046 New Allocation <b>(ACTION)</b>                     |                      |
| d.    | Delegation of Authority to SSC <b>(ACTION)</b>                  |                      |
| VI.   | <b>Old Business</b> .....                                       | P. Landau/ M. Ussery |
| a.    | School Announcements  |                      |
| b.    | Academic Conversations  |                      |
| VII.  | Announcements   |                      |
| VIII. | Public Comments (Recommended two minutes each for 3-4 speakers) |                      |
| IX.   | Agenda Item Consideration for Next Meeting                      |                      |
| X.    | Adjournment   |                      |



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- |       |  |                      |
|-------|--|----------------------|
| I.    | Bienvenida/Llamada al Orden.....                                       | R. Roffman           |
| II.   | Saludo a la Bandera .....  | E. Pacheco           |
| III.  | Lista de Asistencia .....  | I. Jackson           |
| IV.   | Repaso del Acta ( <b>ACCION</b> ).....                                 | I. Jackson           |
| V.    | <b>Asuntos Nuevos</b> .....  | P. Landau            |
| a.    | Recomendaciones de ELAC ( <b>ACCION</b> )                              |                      |
| b.    | Repaso y Evaluación de SPSA 2019-2020 ( <b>ACCION</b> )                |                      |
| c.    | Ajustes al presupuesto 7S046 nueva asignación ( <b>ACCION</b> )        |                      |
| d.    | Delegación de Autoridad a SSC  |                      |
| VI.   | <b>Asuntos Viejos</b> .....  | P. Landau/ M. Ussery |
| a.    | Auncios escolares  |                      |
| b.    | Conversación académica   |                      |
| VII.  | Anuncios   |                      |
| VIII. | Comentarios públicos (Se recomiendan 2 minutos para cada 3-4 personas) |                      |
| IX.   | Temas a considerar/agendar para la siguiente junta                     |                      |
| X.    | Clausura   |                      |